

Thoughts of Sachchidānanda
Parabrahman (Dr) Athavale - Vol. 2

Direction on establishing the 'Hindu Rashtra'

(English)

Compiler

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Sanatan Sanstha

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The date / year is given in brackets at the end of each Thought in the Text. The date represents the day on which Sachchidānanda Parabrahman (Dr) Athavale wrote those Thoughts.

Point 2 of Introductory Contents

Preface

One speciality of Hindu Dharma and the subcontinent of India is that remarkable incidents of the future have been pronounced much before they have actually taken place. Sage Vālmiki, whose brilliance was unparalleled, first compiled Rāmāyaṇa. It is only after the compilation of the epic that Prabhu Shrīrām, the Incarnation of Shrī Vishṇu, was born and the historic *Rāmrajya* materialised on the earth.

Before the birth of Bhagawān Shrīkrushṇa too there was an *Ākāshavāṇī* (Divine message). Bhagawān Shrīkrushṇa, whose birth was as per the *Ākāshavāṇī*, established Dharma (Righteousness) and *Dharmarājya* (Dharma-based Rule) was re-established on the earth. Sachchidānanda Parabrahman (Dr) Athavale, an authority on Spirituality, first put forth the thought in the Year 1998 that the Divine Rule, meaning, the 'Hindu Rashtra' will be established in India between the Years 2023 and 2025.

After this farsighted declaration, He has been writing consistently on the subject of the 'Hindu Rashtra' at the intellectual as well as the spiritual level. It is in these thoughts that the seed of the ideal structure of the Nation, meaning, establishment of Dharma is placed. Many would feel that talking about the 'Hindu Rashtra' when practically nothing is happening in that direction at the gross level is an overstatement; however, Saints who know the future have already sensed the bright future. Making efforts in that direction is our spiritual practice.



This Text is a collection of thoughts pertaining only to the direction for establishing the 'Hindu Rashtra' from among the writings on the subject of the 'Hindu Rashtra' by Sachchidānanda Parabrahman (Dr) Athavale. It includes notes and articles He has written on the subject from time to time.

Many scholars have defined the term 'Hindu Rashtra' based on Geography, History, Culture and Philosophy. On the other hand, Sachchidānanda Parabrahman (Dr) Athavale has elucidated the subject from the spiritual perspective. It can be easily deduced from this Text that establishing the 'Hindu Rashtra' not only in India (that teaches the world the expansive spiritual philosophy of benevolence of the world), but the entire world is a spiritual process.

Great personalities such as Swatantryaveer Savarkar, first *Sarsanghachalak* (Chief) of the RSS Dr Hedgewar, H.H. Golwalkar Guruji put across their thoughts on the 'Hindu Rashtra' very powerfully.

Sadly, the subcontinent of India, which was inherently a 'Hindu Rashtra', became a secular Nation after Independence, and the glowing concept of the 'Hindu Rashtra' was eclipsed. *Rāmrajya* (Rule of Shrirām, which also means the rule of righteousness) is being labelled as a myth in the same region where it was actually established. Efforts are being made to push the *Hindavi Swarājya* (Hindu self-rule), meaning, the 'Hindu Rashtra' established by Chhatrapati Shivaji Maharaj into oblivion, and under the pretext of secular kingdom, paint it green. The 'Hindu Rashtra' is being equated with





fanaticism deliberately. Secularism has caused enough problems for the Nation and yet, those who have blind faith in secularism want India to continue as a secular Nation. The concept of the 'Hindu Rashtra' does not even exist in their realm.

They do not know that the real issue will not be whether we want a secular Nation or a 'Hindu Rashtra'; but in the coming years, the issue will be whether we want an 'Islamic state' or the 'Hindu Rashtra'. Under these circumstances, only that thought process which is directed at uniting the Hindus can protect our Nation and establish the 'Hindu Rashtra'. So that the yearning for the 'Hindu Rashtra' transforms into a seed of success, there has to be uniformity in thought, speech and conduct pertaining to the 'Hindu Rashtra' of the Hindu society.

This Text is a guide to the various constituents of the Hindu society (such as Hindu organisations, sects, Saints, advocates, scholars etc.) It elaborates on what has to be done to establish the 'Hindu Rashtra'.

By taking inspiration from the encouraging thoughts of Sachchidānanda Parabrahman (Dr) Athavale, may each reader be motivated to shoulder the responsibility of establishing the 'Hindu Rashtra' in India to the best of his ability, which will give the spiritual experience of *Rāmrājya* and may each reader work tirelessly to accomplish this mission at the physical, psychological, intellectual and spiritual levels - this is our prayer at the Holy feet of Prabhu Shrirām. - **Compiler**

