

Text useful for the adverse times :

Prāṇashakti flow remedies - Vol. 1

# How to identify obstructions in the Prāṇashakti (Chētanā) flow system for curing ailments ?

(English)

Compiler

Proponent of the 'Hindu Rashtra'

Sachchidānanda Parabrahman (Dr) Jayant Athavale



Sanatan Sanstha

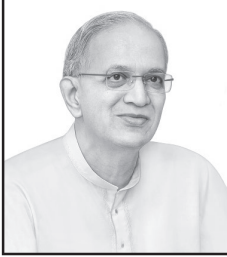
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## Introduction to the Compiler

### Brief introduction to the unique mission of Sachchidananda Parabrahman (Dr) Athavale



1. Established 'Sanatan Sanstha' to propagate Spirituality
2. Propounder of 'Gurukrupayoga' for faster God-realisation : By performing spiritual practice as per 'Gurukrupayoga', 127 seekers have become Saints and 1,046 seekers are progressing towards Sainthood as of 18.10.2023.
3. Unique creation of Spiritual texts on various topics such as Deities, spiritual practice, daily conducts, Nation & Dharma, etc.
4. Founder-Editor of Hindu Periodical 'Sanatan Prabhat'
5. Proponent of 'Hindu Rashtira' (Divine Rule) (Year 1998)
6. Uniting Saints, Sects, devout Hindus, patriots and social workers and providing spiritual guidance to them to establish the 'Hindu Rashtira' (Divine Rule)

(For complete introduction, visit - [www.Sanatan.org](http://www.Sanatan.org))

#### Assurance of Sachchidananda

#### Parabrahman (Dr) Athavale to seekers

*The gross body has limitations of time and space  
How can I be with everyone, at all times  
Sanatan dharma is my eternal form  
In this form I always exist everywhere*

*Jayant Balaji Munde*

17.5.1996

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**Note** For non-English and spiritual words used repeatedly in this Text, please see Glossary at the end of the text.



### Essence of the therapy

'The *Prāṇashakti* (*Chētanā*) flow system comprises the *Prāṇamaya-kosha* (Vital energy sheath) and the *Kuṇḍalinī-chakrās*. The *Prāṇamaya-kosha* comprises the *Panchaprāṇa* (Five vital energies), *Pancha-upaprāṇa* (Five sub-vital energies) and the five motor-organs. This *kosha* or sheath is *Raja* predominant and is in gaseous form. Various systems such as circulatory system, respiratory system, digestive system, nervous system function in the human body. The energy required for the functioning of these systems as well as the mind, is provided by the *Prāṇashakti* flow system. Whenever there are obstructions in the flow of *Prāṇashakti*, the ability of the associated organ to function reduces and leads to some ailment of that organ. At such times any amount of medicines from different types of treatment, such as Ayurveda, Allopathy will not be of much help. The only remedy is to eliminate the obstruction or blocks in the *Prāṇashakti* flow system. *Prāṇashakti* is discharged through the finger tips. Using this energy to cure our ailments is the essence of this therapy. The spiritual analysis on how to find these obstructions as well as the *mudrā*, *nyās* and associated chant for spiritual remedies at the spots of obstructions is provided in this Text.

### A relatively fail-safe therapy

Negative energies that cause distress to an individual frequently change the point of origin of his ailment. At such times, it is not possible to provide accurate treatment to the





patient with methods such as Acupressure, in which the pressure point associated with the ailment needs to be pressed. In the *Prāṇashakti* flow therapy, the location of the obstruction is identified each time, and hence, it is possible to provide accurate treatment.

### **A self-sufficient therapy to a greater extent**

Methods of treatment such as Reflexology, Acupressure therapy, Pyramid therapy, Magnet therapy will be important for curing diseases during the adverse times. In treatments, such as Acupressure and Reflexology, the advice of experts from the respective field or Texts on related subjects is essential. In Pyramid therapy and Magnet therapy, related instruments are required.

In contrast, the treatment of *Prāṇashakti* flow therapy is self-sufficient to a larger extent since it requires neither any external help nor any instrument.

### **A simple, easy remedy at the subtle level**

The *Prāṇashakti* flow therapy primarily involves finding the remedial measures for our ailments ourselves. Since this is a subtle aspect, some people, especially those who do not perform any spiritual practice, may doubt their ability to diagnose themselves. This doubt is baseless. We conducted experiments with some visitors to Sanatan's Ashram at Ramnathi (in Ponda, Goa, India) and all of them gave the correct answer. Though this therapy functions at the subtle level, it is not difficult.

This remedy involves understanding the subtle dimension - an understanding which can be acquired with appropriate





practice. Finding a remedy according to this treatment method will then be easy. Let us begin, and become competent to face the coming adverse period and make others capable too.

### **Useful for treating patients from afar**

In this method of treatment, a patient can find his own remedies. Saints and seekers who have *samashṭi bhāv* (Spiritual emotion to emancipate society) can find remedies for those who are afar, even abroad.

The spiritual analysis of how to perform the healing at the spot or point of the obstruction after locating it through the *Prāṇashakti* flow system, is provided in Sanatan's Text - 'Spiritual remedies on ailments caused by obstructions in the *Prāṇashakti* flow system'.

We pray at the Holy feet of Shrī Guru, that may all become self-reliant and capable of eliminating diseases by learning this therapy.'

**- Compiler, Dr Jayant Athavale (24.9.15)**



### **The reason for prefixing spiritual titles before the Names of Sadguru (Mrs) Binda Singbal and Sadguru (Mrs) Anjali Gadgil**

As per the instructions of Saptarshi through the medium of Saptarshi Jeevanadipatti, Sadguru (Mrs) Binda Singbal is being addressed as Shrisatshakti (Mrs) Binda Singbal and Sadguru (Mrs) Anjali Gadgil is being addressed as Shrichitshakti (Mrs) Anjali Gadgil since 13.5.2020. Both are spiritual heirs to Sachchidananda Parabrahman (Dr) Jayant Athavale.