Text series on 'Abiding by Dharma': Vol. 2

The Ritual of Marriage

(Spiritual science and inapt practices)

(English)

Compiler

Proponent of the 'Hindu Rashtra'
Sachchidananda Parabrahman (Dr) Jayant Athavale

(For elucidation of 'Sachchidānanda Parabrahman', see Pg. 13)



Sanatan Sanstha

Uniqueness of Sanatan's treasure of Texts

Many of Sanatan's Texts contain 20% matter which is Divine knowledge received from the subtle dimension and is unique when compared with the knowledge available on earth.

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Read Sanatan's Booklet on religious rituals

How to offer Arati?



Preface

Dharma has advised performing of sanskārs (Vaidik rituals to create subconscious impressions) during the sixteen principal events of life, so as to move closer to God. The most important of them being the *Vivāha-sanskār* (The ritual of Marriage)'. A misconception prevalent in society is that a 'good marriage' is one which comprises expensive invitations, expensive clothes, huge marriage halls, musical bands, fireworks, blaring music, artificial lighting, banquets, etc. In all this ostentation, performing the religious rituals of marriage according to the underlying science as mentioned in the Scriptures, is completely neglected. The true objective of a marriage is that two jīvās (Embodied souls) seek the blessings of God to lead a compatible and happy married life. For this, it is absolutely essential to perform the

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marriage ritual strictly since it not only explains the science underlying the marriage rituals, but also points out the malpractices taking place during marriages today, and thus helps us understand how to conduct an ideal marriage ritual. This Booklet elaborates on how through small acts, a marriage can be transformed into an event which creates awareness about Dharma. This Booklet also provides information on how the basic objective of *Vivāha-sanskār* is being attacked and is posing a threat to the perpetuation of the basic family setup.

We pray at the Holy feet of Shrī Guru that after reading this Booklet may all view the marriage ritual with the *bhāv* (Spiritual emotion) that it is a religious *sanskār*, and retain the purity of the ritual! - **Compiler**