Virtues essential for Vyashti Sadhana

Index

(An '*' sign has been placed alongside important points)

Preface	8
Commentary by 'A Scholar' on the Divine	9
Knowledge received about this Holy text	
Some terms used in connection with the 'Subtle'	12
dimension and their meanings	
Introduction to the Recipients of Divine Knowledge	13
and the Compilers	
1. General Information	15
1A. Common person and sādhak, and their types	15
* Types of jīvās (Dormant, alert and conscious jīva)	15
* Casual worker, worker and sādhak	15
1B. Palmistry	21
1C. Reasons for reduction in physical, psychological and	
spiritual strength	21
2. Virtues essential for vyasht i sādhanā	22
2A. Virtues at psychological level	22
* Develop an attitude of learning from	
others' mistakes	22
* Always nurturing an attitude of learning	
from others	23
2B. Spiritual qualities	32
1. Curiosity	32
 * Curiosity about Māyā and spiritual curiosity 	
(Mumukshutva)	33
* Spiritual curiosity	33
2. Promptness : Not the alert, but the prompt sādhaks	
will be able to establish the Divine Kingdom	37
3. Consistency : Try to inculcate the virtues of	
perseverance, yearning, honesty and obedience	39

4. Yearning	41
5. Virtues associated with ego	48
* Politeness	48
* Humility: Obtaining Chaitanya by being humble	48
Obedience : By obeying 100 percent, the points	
mentioned by the Guru, attaining Moksha	
(Final Liberation) is easily possible	49
* To have less ego : Not to expect any respect while	
doing sādhanā is a true sādhak's quality	51
6. Faith: It is important to increase faith in Saints, rather	
than studying the ideology of Deities	52
7. Bhāv (spiritual emotion) : In order to retain the bhāv	
awakened by the Guru's grace, doing every activity in	
sādhanā with bhāv is absolutely essential	53
* Spiritual emotion of gratitude	56
* Spiritual emotion of surrender	58
8. Bhakti (Devotion) : Efforts needed for increasing	
bhakti-bhāv (Spiritual emotion of devotion)	60
9. Sthitapradnyatā (Equanimity) : Attaining a state of	
equanimity speeds up God-realisation!	62
10. Prēm (Love) and Prīti (Spiritual Iove)	62
11. Sacrifice : When instructed, one should be able to part	
with the sēvā he is doing and begin other sēvā	64
12. Mumukshutva : Only an intense mumukshu becomes	
eligible for Gurukrupā (Guru's grace)!	65
13. Understanding of the subtle : Inappropriate use of	
Divine Knowledge or siddhi (Supernatural power)	00
makes one liable for God's punishment	66

Preface

In the true sense, the ultimate goal of a human being is God-realisation. A person can achieve this goal by doing sādhanā. To do that, he has to try to imbibe in himself all the virtues of God. Everyone has in him some virtues since birth. We should make appropriate use of these virtues and try to inculcate those that we lack. It is because of the numerous personality defects in us, that our sādhanā is wasted. It effectively means that our personality defects are the obstacles in our spiritual progress. Making attempts to harness Divine qualities automatically helps in the elimination of personality defects.

This Holy text gives information on which virtues to develop specifically for better vyasht i sādhanā (Individual spiritual practice); what is the importance of these virtues, what are the benefits of imbibing these virtues etc. (Virtues necessary for better samasht i sādhanā [Spiritual practice done for the spiritual upliftment of the society] are considered in another Holy text.) This Holy text includes information that sādhaks of Sanatan have received by God's grace on various topics such as the common man and sādhak and their types; sādhanā according to four varn ās (Class); difference between a worker and a sādhak, reasons for reduction in physical, psychological and spiritual power; virtues at psychological and spiritual levels necessary for vyasht i sādhanā (For example curiosity, punctuality, consistency, yearning, humility, obedience, low ego, faith, bhāv (Spiritual emotion), devotion, sacrifice, equanimity, Prīti (Spiritual love devoid of expectations), mumukshutva (Intense desire for attaining Moksha).

It is not that the inculcation of virtues is useful for sādhaks alone; it also helps a common person in making his life blissful and complete. We pray at the Holy feet of Srī Guru that may every individual get motivated to develop Divine virtues in him by reading this Holy text! - Compiler